



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5044

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/509,162 | 06/10/2005 | 514 | 1615 | PG4784USw |
| RULE | | | | |

APPLICANTS

Rachael Ann Ancliff, Hertfordshire, UNITED KINGDOM;
 Caroline mary Cook, Hertfordshire, UNITED KINGDOM;
 Colin David Eldred, Hertfordshire, UNITED KINGDOM;
 Paul Martin Gore, Hertfordshire, UNITED KINGDOM;
 Lee Andrew Harrison, Hertfordshire, UNITED KINGDOM;
 Martin Alister Hayes, Hertfordshire, UNITED KINGDOM;
 Simon Teanby Hodgson, Hertfordshire, UNITED KINGDOM;
 Duncan Bruce Judd, Hertfordshire, UNITED KINGDOM;
 Suzanne Elaine Keeling, Hertfordshire, UNITED KINGDOM;
 Xiao Qing Lewell, Hertfordshire, UNITED KINGDOM;
 Gail Mills, Hertfordshire, UNITED KINGDOM;
 Graeme Michael Robertson, Hertfordshire, UNITED KINGDOM;
 Stephen Swanson, Hertfordshire, UNITED KINGDOM;
 Andrew John Walker, Hertfordshire, UNITED KINGDOM;
 Mark Wilkinson, Hertfordshire, UNITED KINGDOM;

** CONTINUING DATA *****

This application is a 371 of PCT/EP03/03335 03/27/2003

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0207434.2 03/28/2002
 UNITED KINGDOM 0301608.6 01/24/2003

| | | | | | |
|---|---|--|-------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING | TOTAL CLAIMS 23 | INDEPENDENT CLAIMS 3 |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

23347

TITLE

Novel compounds

| | | |
|--------------------------------|---|--|
| FILING FEE RECEIVED 1104 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |

| | |
|--|--|
| | <input type="checkbox"/> 1.18 Fees (Issue) |
| | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Credit |